

**NOTICE OF OPEN MEETING  
OF THE COUNTY COMMISSION**

**JANUARY 13, 2026**

**(Posted, January 12, 2026, at 10:00 a.m.)**

Notice is hereby given that the St. Francois County Commission will conduct a meeting at  
1 West Liberty, Farmington, Missouri at 10:00 a.m. on Tuesday, January 13, 2026  
in the County Commissioners' office – third floor of the Courthouse Annex.

The tentative agenda of this meeting includes:

Roll Call

Pledge of Allegiance

Invocation

**Consent Agenda:**

- Approval of Minutes, January 5, 2026
- Approval of Special Meeting Minutes, January 6, 2026
- Disposal fax machine tag #0987, HP Laptop tag #0878, & HP Laptop tag #0843/IT
- Disposal SDC Power Supply tag #227, Cintas fire alarm panel tag #1126, Chairs tag #1137 & tag #1138/JDC
- Transfer Alera Desk Riser tag #133 from County Clerk to Assessor
- Monthly Report/Semi Annual/Annual Report/Treasurer
- Sales Tax Report/Treasurer
- Monthly Report/Recorder of Deeds

**Tabled Agenda Items:**

- Approve Ordinance 12-806 a development agreement by and between the St. Francois County, City of Farmington & Simoncre QOL III LLC

**General Business:**

1. **Permission to fill vacant position in Assessor's office/Assessor**
2. **Approve Uniform bid/Clean Uniform/Various Offices**
3. **Real Estate Taxes 2020-2025 turned over to Trustee/Collector**
4. **Request to bid out Annual Bid supplies for County Offices/County Clerk**
5. **Request to use allocated ARPA funds Owl Creek Park/Tractor attachment**
6. **Request to fill Supervisory position/Rd & Bridge**
7. **Remittance of operational cost for 24<sup>th</sup> Judicial Circuit/Circuit Judges \$22,794.84**
8. **Remittance of operational cost for 24<sup>th</sup> Judicial Circuit/Circuit Marshall \$31,252.61**
9. **Remittance of operational cost for 24<sup>th</sup> Judicial Circuit/Circuit Ct. Reporter \$6,937.56**
10. **Request to hire part time IT Director/Christopher Owens**
11. **Request to bid/replacing sink/toilet security fixtures/JDC**
12. **Approval to reinstate and fill County Detention Aide position/JDC**
13. **Approval of SFC JDC Food Service Procurement Plan/JDC**
14. **Approval of Generator Service Contract with Southeast Services/JDC**
15. **Request to bid for Election Supplies for General Municipal Election/County Clerk**

**Public Comment:**

**Correspondence:**

**Department Reports:**

Agenda also posted on website: [sfcgov.org/commission](http://sfcgov.org/commission)