

## Consent Agenda:

- Approval of Minutes, March 11, 2025
- Disposal office chair tag #3208/Sheriff's dept
- Disposal broken HP Printer/Recorder of Deeds
- Appointment Order/Leanne Reed/Evidence Custodian SFC Sheriff's Dept. \$18.47 per hr.
- Appointment Order/Barbera Randazzo/Victim Advocate, Legal Secretary Prosecuting Attorney \$16.06 per hr.
- Proof of publication/Financial Statement/State Auditor

## Tabled Agenda Items:

### General Business:

1. Purchase new equipment for new cars/Fleet Manager, Buck Copeland
2. Salvage vehicles/Fleet Manager, Buck Copeland
3. Permission to apply for Solid Waste Management grant/Rd & Bridge
4. Award Annual Bid/Commission, Circuit Judge, Circuit Ct. Reporter, Circuit Marshal, Road & Bridge, Treasurer, County Clerk
5. Reject Asphalt bid to rebid/Rd & Bridge
6. Permission to bid new vehicle for the Detective Division/Sheriff's Dept.
7. Permission to enter into contract with Palmetto Posting as sole source provider/Collector

Agenda  
for 3-18-25  
meeting

# Consent agenda

Approval of Minutes for regular meeting of March 11, 2025

Disposal of office chair #3208—Sheriff's Dept.////broken printer—Recorder/deeds

Appoint. Orders—Leanne Reed—PT Evidence Custodian—Sher. Dept.--\$18.47/hour

Appoint. Order – Barbera Randazzo—Victim Advocate—Legal Sec.—PA \$16.06/hour

Proof of publication—Financial Statement—State Auditor

No tabled agenda items

This consent agenda was posted at [sfcgov.org/commission](https://sfcgov.org/commission) along with the regular agenda 24 business hours ago.

# Purchase new equipment for new cars

- Buck Copeland Sheriff's Dept.



# Salvage Vehicles

- Fleet manager— Buck Copeland—Sheriff's Dept.



# Permission to apply for grant

- Solid Waste Management grant
- R&B Jason Harris Highway Administrator



# Award annual bids

Commission

Circuit Judge

Circuit Court Reporter

Circuit Marshall

Road & Bridge

County Clerk

Treasurer

# Reject Asphalt Bid////permission to rebid

- Road & Bridge

# Permission to bid new vehicle

- Detective Division      Sheriff's Dept.



# Permission to enter into contract

- Palmetto Posting
- Sole source      provider—collector

Next REGULAR meeting will be Tuesday  
March 25, 2025

- In this room at 10 am.
- Public is welcome

Agenda items must be in by  
10 am Monday March 24 th.

# Other business that may arise

- Correspondence
- Public Comments
- Departmental Reports

# Sheriff's report



# R & B report



Parts of  
Cooler  
for jail.



# Berry Road Bridge Progresses.....

