

**OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
ST. FRANCOIS COUNTY, MISSOURI
TUESDAY, APRIL 7, 2021**

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of St. Francois on Tuesday, April 6, 2021 as certified to this office by the participating entities of St. Francois County. The ballot for the Election shall be in substantially the following form.

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| ST. FRANCOIS COUNTY HEALTH CENTER |
| FOR BOARD OF TRUSTEE FOUR YEAR TERM |
| <i>Vote For Three</i> |
| <input type="checkbox"/> VICTORIA DAMBA |
| <input type="checkbox"/> DEBBIE HOEHN |
| <input type="checkbox"/> JOHN "JACK" POSTON |
| <input type="checkbox"/> JENNIFER CROUCH |
| <input type="checkbox"/> DREW ALLEN WHEATLEY |
| <input type="checkbox"/> _____ WRITE IN |
| <input type="checkbox"/> _____ WRITE IN |
| <input type="checkbox"/> _____ WRITE IN |
| FOR BOARD OF TRUSTEE THREE YEAR UNEXPIRED TERM |
| <i>Vote For One</i> |
| <input type="checkbox"/> LAURA LYNN RASNICK |
| <input type="checkbox"/> SARAH (JONES) LABROT |
| <input type="checkbox"/> _____ WRITE IN |

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| ST. FRANCOIS COUNTY 911 DISPATCH |
| FOR BOARD DIRECTOR SUB-DISTRICT #1 FOUR YEAR TERM |
| <i>Vote For Two</i> |
| <input type="checkbox"/> TIMMERAY "TIM" PORTER |
| <input type="checkbox"/> GINGER TAYLOR |
| <input type="checkbox"/> _____ WRITE IN |
| <input type="checkbox"/> _____ WRITE IN |

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| FOR BOARD DIRECTOR SUB-DISTRICT #2 FOUR YEAR TERM |
| <i>Vote For Two</i> |
| <input type="checkbox"/> DAVID B. PRATTE |
| <input type="checkbox"/> BILL STEGALL |
| <input type="checkbox"/> KEGAN GRAVETT |
| <input type="checkbox"/> _____ WRITE IN |
| <input type="checkbox"/> _____ WRITE IN |
| COMBINED 911 CALL TAKING/DISPATCH TAX |
| Shall the County of St. Francois, Missouri continue the county sales tax of three-eighths (3/8) of one percent (1%) for the purpose of funding the operation and maintenance, central call-taking, providing of dispatching of fire protection, emergency services, law enforcement, emergency telephone services, and other emergency services, pursuant to RSMo 190.335. |
| (This is not a new tax, but allowing continuation of the existing tax.) |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

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| THE COMMUNITY COLLEGE DISTRICT OF JEFFERSON COUNTY, MISSOURI |
| FOR BOARD OF TRUSTEES SIX YEAR TERM |
| <i>Vote For Two</i> |
| <input type="checkbox"/> STEVE MEINBERG |
| <input type="checkbox"/> MARC WILLIAMS |
| <input type="checkbox"/> AYAD ALI |
| <input type="checkbox"/> RICHARD HARDIN |
| <input type="checkbox"/> RETTA "SUSAN" TUGGLE |
| <input type="checkbox"/> AVERY A. FORTENBERRY |
| <input type="checkbox"/> _____ WRITE IN |
| <input type="checkbox"/> _____ WRITE IN |

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| CENTRAL R-III SCHOOL DISTRICT |
| FOR DIRECTOR THREE YEAR TERM |
| <i>Vote For Two</i> |
| <input type="checkbox"/> RONNIE CALVIRD |
| <input type="checkbox"/> DAVID KENNARD |
| <input type="checkbox"/> SHAWN LENN GEILE |
| <input type="checkbox"/> _____ WRITE IN |
| <input type="checkbox"/> _____ WRITE IN |

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| NORTH ST. FRANCOIS COUNTY R-I SCHOOL DISTRICT |
| FOR DIRECTOR THREE YEAR TERM |
| <i>Vote For Two</i> |
| <input type="checkbox"/> DAVID MALLOW |
| <input type="checkbox"/> DAVE BAHR |
| <input type="checkbox"/> RAVEN S. LARKIN |
| <input type="checkbox"/> ADAM FROIDL |
| <input type="checkbox"/> _____ WRITE IN |
| <input type="checkbox"/> _____ WRITE IN |

