

Fleet Manager,  
Buck Copeland  
Advance Auto Parts  
Park Hills mo 63601  
573 431-2018

TO WHOM IT MAY CONCERN;

THE FOLLOWING EMERGENCY EQUIPMENT WILL NEED TO BE BID ;

ITEM	DESCRIPTION
ULTMC-BW	12 LED THIN MNT DUAL COLOR
ULTMC-RW	12 LED THIN MNT DUAL COLOR
MR6-RB	MR6 LED RED/BLUE HOOD OR FLUSH MOUNT ( HARDWARE INCLUDED)
ADM25LOWKIT	LIGHT BAR MOUNTING KIT
UPGMB-PIU	FRONT GRILL BRACKET
MR6LBKT	90' L SHAPED BRACKET
3492L6S	XCEL SIREN 12V W/LIGHT CONTROL, HARDWIRED MIC.
C3900-PIU-SD	SLIME LINE SPEAKER WITH 2015+ FORD PIU SINGLE/DUEL BRACKET
21 TRPL52A	TORUS SERIES 52 IN. LIGHT BAR CONFIG. # 118221 WITH HOOK KIT #ADJBKTOO4-B
425-6193	CONSOLE CONTOUR-PI UTILITY (16" FP)
425-6216	JOTTO STORAGE BOX
425-3704	CUP HOLDER,4" ABS FORMED
425-6164	JOTTO ACCESS. FACEPLATE
FACEPLATES	RADIO HYTERRA MD7826
425-6442	FACEPLATE 3" ,CODE 3 XCEL
425-6051	FACEPLATE 2" BLANK UNIVERSAL
<hr/>	
TIRES	
245/55R18	MUST BE PURSUIT RATED (Z)
LT265/70R17	A/T
235/55ZR17	MUST BE PURSUIT RATED (Z)

MOTOR OIL

41.25qt

5W20 SYNTHETIC BLEND (BULK 200 -250 GAL.)

AUTO PARTS

BRAKE PADS ( CERAMIC) PN# GNAD 1611 25.99

BRAKE PADS ( CERAMIC) GMKD1612 \$25.99

ROTOR PART # YH477752P \$27.00

ROTOR PART # YH477754P \$27.00

---

ANY QUESTIONS ON THE ITEM ABOVE PLEASE CALL BUCK COPELAND , FLEET MANAGER, AT SHERIFFS  
DEPT. 573 760 3868 (MOBILE) OR 573 756 3252 (EXT 1033)



**PUBLIC SAFETY UPFITTERS LLC**  
**1724 B WESTPARK CENTER**  
**FENTON, MISSOURI 63026**  
**(636) 326-8090**

ATTN: St.Francois Co Sheriff  
 Attn: Kevin Engler  
 1 West Liberty Street  
 Farmington Mo 63640  
[C 573 760-3868](tel:5737603868)  
[fleet@sfcscd.org](mailto:fleet@sfcscd.org)

Date 02/17/21

**Sealed Bid for Sheriff**

QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	<b>SVF-3RW3BW</b> replaced with below part number		
1	<b>39-30004-CM</b> NEW thin Supervisor 2 piece RW/BW	\$799.00	
1	<b>TSMTG-PIUXX</b> mounting bracket for ford supervisor	N/C	
1	<b>ULTMC-BW</b> megathin led blue/white	\$84.50	
1	<b>ULTMC-RW</b> megathin led red/white	\$84.50	
1	<b>MR6-RB</b> light head red/blue	\$74.50	
1	<b>ADM25LOW KIT</b> adjustable mounting kit for light bar with hardware, feet pair and metal frames	\$83.25	
1	<b>UPGMB-PIU</b> Ford Police Interceptor Utility (2016+) custom fit grille light brackets (pairs)	\$39.67	
1	<b>MR6LBKT</b> L bracket for MR6 light	\$7.50	
1	<b>3492L6S</b> xcel siren with aux control buttons	\$369.00	

1	<b>C3900-PIU-SD</b> Slimline speaker with 2015+ Ford PIU single/dual speaker bracket	\$179.67	
1	<b>21TRPL52A</b> replaced with below part number		
1	<b>16-32662-CM</b> New Covert 52 inch dual color light bar, RW/BW with amber arrowstick and full scene light option	\$1,575.00	
1	<b>ADJBKT004-B</b> hook kit for light bar 2011-19 ford	N/C	
	<b>425-6193</b> Console	\$359.00	
	<b>425-6216</b> storage box with Adjustable Arm Rest	\$129.00	
	<b>425-3704</b> dual cup holder	\$45.00	
	<b>425-6164</b> faceplate for radio Hytera MD7826	\$25.00	
	<b>425-6442</b> Xcel faceplate	\$25.00	
	<b>425-6051</b> 2 inch blank faceplate	\$25.00	
	Faceplates free when ordering with a console		



BESTDRIVE FARMINGTON  
2876 US HWY 67

ESTIMATE #: 25628

FARMINGTON, MO 63640

PAGE: 1  
TIME STARTED: 13:07:30

573/756-8383

CUSTOMER: ST. FRANCOIS COUNTY

534195 1550 DOUBET ROAD  
FARMINGTON MO  
63640

FAX NUMBER: 5737569622  
BUSINESS: 573/756-3252 0  
SALESMAN: MANDI HEROD  
ESTIMATE DATE: 02/25/21

DUE: 03/10/21

PRODUCT	MECHANIC	QUANTITY	PRICE	F.E.T.	EXTENSION
ALL PRICING IS BASED OFF CONTINENTAL GOVERNMENT PRICING TIRE PRICE DOES NOT INCLUDE MOUNT AND BALANCE WHICH WOULD BE AN ADDITION \$5.00 PER TIRE					
245/55R18 GEN G-MAX JUSTICE 15553950000		1	126.42		126.42
235/55ZR17 GEN G-MAX JUSTICE 15553940000		1	108.96		108.96
LT265/70R17 GRABBER A/TX 04505740000		1	151.47		151.47
LT265/70R17 GRABBER HD 04507220000		0	135.37		0.00
LT265/70R17 GEN GRABBER APT 04507980000		1	147.39		147.39
MAKE AN APPOINTMENT TODAY FOR AN ALIGNMENT ***** 573-756-8383 FARMINGTON, MO ***** Loaded By _____ Checked By _____					

## NOTICE TO BIDDERS

**THE ANNUAL BID FOR ST. FRANCOIS COUNTY COURTHOUSE, SHERIFF DEPARTMENT, JUVENILE, WEBER ROAD FACILITY, AND ROAD AND BRIDGE DEPARTMENT.**

On this 19<sup>th</sup> day of January 2021 notice is hereby given for anyone interested in submitting a sealed bid which will be accepted by the St. Francois County Commission for supplying the following

**OFFICE SUPPLIES  
PRINTING SUPPLIES  
JANITORIAL SUPPLIES  
ROAD & BRIDGE SUPPLIES  
CULVERT TILE (For Road & Bridge)  
READY-MIX CONCRETE (For Road & Bridge)  
TIRES & TUBES (For Road & Bridge, Juvenile, and Sheriff)  
GASOLINE AND FUEL (For Road & Bridge and Sheriff)  
SALT (For Road & Bridge)  
HEATING & COOLING PARTS & LABOR (all facilities)  
PEST CONTROL 3 YEAR CONTRACT (all facilities)  
TRASH SERVICE 3 YEAR CONTRACT (all facilities)  
LAWNCARE SERVICES (for Juvenile)  
FOOD SERVICE (For Juvenile & Jail)  
CONTRACTUAL SERVICES FOR VARIOUS ITEMS**

**SPECIFICATIONS:** To be obtained from St. Francois County Clerks Office, Room 300, St. Francois County Annex, Farmington, Missouri 63640

**BIDS TO BE RECEIVED BY:** March 9, 2021 at 10:00 a.m.

**BIDS WILL BE OPENED:** March 9, 2021 at 10:00 a.m.

**DELIVERY DATE:** As soon as possible

**BIDS WILL BE AWARDED ON AN INDIVIDUAL BASIS.**

### **TRANSPORTATION CHARGES PREPAID**

Payment for materials, equipment, or services (unless otherwise agreed) will be paid within thirty (30) days from delivery date. Acceptance of bid by the County Commission and notification of same will constitute a legal contract. Failure to supply the material, equipment or supplies in the manner specified will be held accountable. The County Commission of St. Francois County reserves the right to reject any or all bids for any reason deemed justifiable. Proposals are to be mailed or presented to the Clerk of the County Commission, Kevin Engler, Courthouse-Annex, Farmington, Missouri 63640.

**ALL BIDS MUST BE IN A SEALED ENVELOPE MARKED ON THE OUTSIDE THAT IT IS A BID FOR ANNUAL BID/ (whatever is being bid) ALONG WITH THE DATE AND TIME OF BID OPENING.**

Thank you.

\_\_\_\_\_  
Harold Gallaher, Presiding Commissioner  
St. Francois County, Missouri

Fleet Manager,  
Buck Copeland

TO WHOM IT MAY CONCERN;

THE FOLLOWING EMERGENCY EQUIPMENT WILL NEED TO BE BID ;

ITEM	DESCRIPTION
ULTMC-BW	12 LED THIN MNT DUAL COLOR
ULTMC-RW	12 LED THIN MNT DUAL COLOR
MR6-RB	MR6 LED RED/BLUE HOOD OR FLUSH MOUNT ( HARDWARE INCLUDED)
ADM25LOWKIT	LIGHT BAR MOUNTING KIT
UPGMB-PIU	FRONT GRILL BRACKET
MR6LBKT	90' L SHAPED BRACKET
3492L6S	XCEL SIREN 12V W/LIGHT CONTROL, HARDWIRED MIC.
C3900-PIU-SD	SLIME LINE SPEAKER WITH 2015+ FORD PIU SINGLE/DUEL BRACKET
21 TRPL52A	TORUS SERIES 52 IN. LIGHT BAR CONFIG. # 118221 WITH HOOK KIT #ADJBKTOO4-B
425-6193	CONSOLE CONTOUR-PI UTILITY (16" FP)
425-6216	JOTTO STORAGE BOX
425-3704	CUP HOLDER,4" ABS FORMED
425-6164	JOTTO ACCESS. FACEPLATE
FACEPLATES	RADIO HYTERRA MD7826
425-6442	FACEPLATE 3" ,CODE 3 XCEL
425-6051	FACEPLATE 2" BLANK UNIVERSAL

---

TIRES

245/55R18	MUST BE PURSUIT RATED (Z)
LT265/70R17	A/T
235/55ZR17	MUST BE PURSUIT RATED (Z)

126.42

108.96

A/TX 151.47  
APT 147.39  
HD 135.37  
Terrain A/T 178.24  
Contact H/T 148.66

---

MOTOR OIL

5W20 SYNTHETIC BLEND (BULK 200 -250 GAL.)

---

AUTO PARTS

BRAKE PADS ( CERAMIC) PN# GNAD 1611

BRAKE PADS ( CERAMIC) GMKD1612

ROTOR PART # YH477752P

ROTOR PART # YH477754P

---

ANY QUESTIONS ON THE ITEM ABOVE PLEASE CALL BUCK COPELAND , FLEET MANAGER, AT SHERIFFS  
DEPT. 573 760 3868 (MOBILE) OR 573 756 3252 (EXT 1033)